

## **LOS ANGELES HUNTER JUMPER ASSOCIATION**

11127 Orcas Ave.  
Lake View Terrace, California 91506  
[www.LAHJA.org](http://www.LAHJA.org)  
Phone 818.840.9337  
info@lahja.org

### **2026 LAHJA SHOW DATE APPLICATION**

Date Received by LAHJA office: \_\_\_\_\_

Please Note:

- A. **Only one Competition Producer per show date application.**
- B. **Only one show location per show date application.**
- C. **Page 3 (category selection) must be returned with this application**
- D. Each show date application must be accompanied by the appropriate fees.
- E. Fees are as follows:
  - One-day Show Application Fee: \$125.00 each
  - Multi-day Show Application Fee: \$200.00 each
  - Post-Show Per Horse Fee (submitted with results): \$1.00 each
  - Post-Show Medal Rider Fee (submitted with results): \$5.00 per medal exhibitor
- F. Applications without proper fees and/or received by the office after **October 15, 2025** will lose their priority status under the LAHJA rules and will be treated as new show date applications.
- G. Applications should be sent using a method of delivery that provides acknowledgement of receipt.
- H. Managers must be current members of the LAHJA.

Name of Show	Date(s)
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
9. _____	_____
10. _____	_____

Facility where the above shows will be held: \_\_\_\_\_

**If applying for more than ten shows, please use additional applications.**

Competition Producer: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_  
(Entity, person or people financially responsible for the show's profits or losses)

Address: \_\_\_\_\_ E-mail: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Competition Manager: \_\_\_\_\_ LAHJA # \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ E-mail: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Competition Contact: \_\_\_\_\_ LAHJA # \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_  
(Person to whom all correspondence and communication will be sent)

Address: \_\_\_\_\_ E-mail: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

By my signature below, I certify that:

1. I agree to be bound by the rules and regulations of the Los Angeles Hunter Jumper Association.
2. I agree to submit each show's exhibitor email list electronically within three days of the conclusion of the show.
3. I agree to submit each show's complete results electronically within ten (10) days of the conclusion of the show. Exception: Any show held after November 1<sup>st</sup> is required to submit results within three days.
4. I agree to indemnify and to hold the Los Angeles Hunter Jumper Association, their Directors, Officers, and agents harmless from any and all claims, injury or loss suffered during or in connection with any LAHJA sanctioned competition.
5. I agree that in case of any dispute with the approval or disapproval of the date(s) applied for on this application, I may request a hearing as per Part III, section 3 of the LAHJA Rule Book. I agree to accept the decision of the Board as final with regard to any date dispute and further agree to hold the association harmless from any real or perceived loss or damage arising out of their decision(s).
6. I agree that the listed facility is available for my use on the above date(s) and give the LAHJA my approval to verify this.
7. I am currently a member in good standing with the LAHJA, or have enclosed an application and proper fees.
8. I understand that if any of the above statements prove to be untrue this application is invalid.

Signature of Competition Producer: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name of Competition Producer: \_\_\_\_\_

\_\_\_\_\_  
(For Office Use Only)

## LOS ANGELES HUNTER JUMPER ASSOCIATION - 2026 RECOGNIZED CATEGORIES

**Please select which classes will be offered and include a list of which shows will offer the chosen sections.**

- Show management may select which categories they choose to offer.
- All shows must offer the Silver, Bronze and Copper medal classes.
- Shows offering multiple classes and/or sections that count toward one year-end award category must indicate in the prize list and on the time schedule which section is the LAHJA pointed class/section.

Name of Competition \_\_\_\_\_ Date \_\_\_\_\_

### YEAR END CATEGORIES

- WALK/TROT EQUITATION (Flat and Poles)
- INTRO RIDER CHILD/ADULT EQUITATION (Cross rails, 12" and 18")'
- 2' CHILD/ADULT HUNTERS
- 2' CHILD/ADULT EQUITATION
- 2'3" CHILD/ADULT HUNTERS
- 2'3" CHILD/ADULT EQUITATION
- 2'6" CHILDREN/S HUNTERS
- 2'6" ADULT HUNTERS
- 2'6" CHILDREN'S EQUITATION
- 2'6" ADULT EQUITATION
- 2'9" CHILD/ADULT HUNTERS
- 2'9: CHILD/ADULT EQUITATION
- 3' CHILDREN'S HUNTERS
- 3'ADULT HUNTERS
- 3' CHILDREN'S EQUITATION
- 3' ADULT EQUITATION
- JUNIOR/AMATEUR OWNER HUNTERS (3'3" AND 3'6")
- OPEN HUNTERS (3' THROUGH 3'6")
- CHILD/ADULT JUMPERS (.65M AND .70M)
- CHILD/ADULT JUMPERS (.80M AND .90M)
- CHILD/ADULT JUMPERS (1.M AND 1.05M)
- CHILD/ADULT JUMPERS (1.10M AND 1.15M)

### LAHJA APPROVED MEDAL CLASSES

- LAHJA GOLD MEDAL CLASS JR/AM – 3'3"
- LAHJA JUNIOR SILVER MEDAL CLASS – 3'
- LAHJA AMATEUR SILVER MEDAL CLASS – 3'
- LAHJA BRONZE MEDAL CLASS JR/AM – 2'6" AND 2'9" (one class held over two heights)
- LAHJA COPPER MEDAL CLASS JR/AM – 2' AND 2'3" (one class held over two heights)